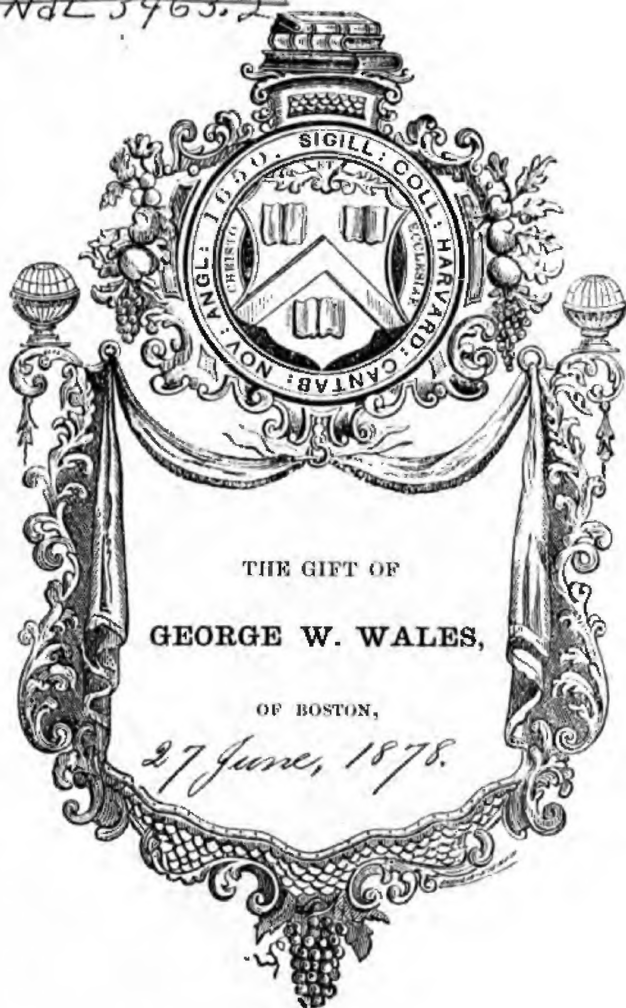

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The Digest of Jagannát'ha Tarcapanchánana, as translated by Colebrooke, is a valuable repertory of texts ; but, detached and isolated as they necessarily

(*b*) Yájnavalkya, ch. I, sl. 3 to 5.

Of the above list, twenty (distinguished by one cross) are in Yájnavalkya's list (*b*) : seventeen of these are named by Parásara, *viz.* all except Yama, Brihaspati and Vyása, instead of whom he gives Kasyapa, Gárgya and Prachetas: the *Padma Puráṇa* gives those named by Yájnavalkya, with the exception of Atri, and seventeen others, (distinguished by two crosses) three of whom, Prachetas, Kasyapa and Gárgya, are on Parásara's list, and the remaining fourteen, not before mentioned: Madhusúdana Saraswatí names the same nineteen of Yájnavalkya's list, also Devala, Nárada, Paiṭhínasi: Ráma Krishṇa, in his gloss to the *Grihya Sútras* of Páraskara, mentions thirty-nine, of whom nine (distinguished by three crosses) are new ones. There is also a Dharma Śástra attributed to Śankha and Likhita jointly, thus making forty-seven in the whole. The professor considers all to be extant ; and has himself met with quotations from all, except Agni, Kuthumi, Budha, Śáṭyáyana, and Soma.

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